## **CLAIM FORM**

- COMPLETE THIS FORM IN FULL AND SIGN BELOW.
- 2. ATTACH ALL BILLS.
- 3. MAIL TO:

Fringe Benefit Coordinators P O BOX 5249 Gainesville, FL 32627-5249



## DENTAL CLAIM FORM

FRINGE BENEFIT COORDINATORS 4500 NW 27<sup>th</sup> Ave, Suite C-1 Gainesville, FL 32606 (352) 377-1239 Fax (352) 372-9805 WWW.FBC-INC.COM

| PART 1 EMPLOYEE S   | PLEASE REFER TO INSTRUCTIONS BELOW |                    |               |                    |           |  |  |             |                       |  |  |  |
|---|------------------------------------|--------------------|---------------|--------------------|-----------|--|--|-------------|-----------------------|--|--|--|
| EMPLOYEE<br>NAME  | SOCIAL SECURIT                     |                    |               | # NAME OF DISTRICT |           |  |  |             |                       |  |  |  |
| EMPLOYEE MAILING ADDRESS  |                                    |                    |               | /EE                | OCCUP     |  | ATION  |             | GROUP NUMBER NEF      |  |  |  |
| CITY STAT   | STATE ZIP                          |                    | O.            | EMAIL A            | DDRE      | SS (O  | PT)  | NAME OF     | NAME OF SCHOOL        |  |  |  |
| DEPENDENT NAME  | RELATIONS                          | HIP                | DATE O        | FBIRTH             |           | _  | PENDENT CA<br>MPTION?                                      | RRIED AS AI | RIED AS AN INCOME TAX |  |  |  |
| DEPENDENT NAME  | RELATIONSHIP                       |                    | DATE O        | F BIRTH            |           |  | S DEPENDENT CARRIED AS AN INCOME TAX EXEMPTION? ☐ YES ☐ NO |             |                       |  |  |  |
| DEPENDENT NAME  | RELATIONSHIP                       |                    | DATE OF BIRTH |                    |           | _  | DEPENDENT CARRIED AS AN INCOME TAX EMPTION?                |             |                       |  |  |  |
| IS THE PATIENT A FULL TIME STUDE  | IS THE                             | PATIE              | NT HA         | NDICAPPED?         | YES 🗌     | NO 🗆   |  |             |                       |  |  |  |
| NAME OF SPOUSE  | F                                  | TE SPOUSE EMPLOYER |               |                    |           |  |  |             |                       |  |  |  |
| IS THE PATIENT COVERED BY ANY   | ITY PLAN?                          |                    | YES           | ☐ NO IF            | YES, COMP | PLETE THE FOLLOWING:   |  |             |                       |  |  |  |
| MEMBER NAME:  |                                    |                    |               |                    |           | _AN NA   | AME AND ADD  | RESS:       |                       |  |  |  |
| RELATIONSHIP TO PATIENT: SELF   |                                    | GROUP PLAN #:      |               |                    |           |  |  |             |                       |  |  |  |
| SOCIAL SECURITY # OF MEMBER:  |                                    |                    |               |                    |           | EFFECTIVE DATE:  |  |             |                       |  |  |  |
| PATIENT OR PARENT MUST  | IF P                               | AYME               | ENT IS        | TO BE MAD          | E TO PRO\ | /IDER(S), SIGN BELOW   |  |             |                       |  |  |  |
| AUTHORIZATION TO RELEASE INFORMATION I hereby authorize any insurance company, prepayment organization, third party payor, employer hospital or physician, to release all information with respect to myself or any of my dependents which may have a bearing on the benefits payable under this or any other plan providing benefits for service. I hereby certify the information provided is correct and true to the best of my knowledge. |                                    |                    |               |                    |           | AUTHORIZATION TO PAY BENEFITS TO PROVIDER(S): I hereby authorize payment of benefits directly to any providers of service, but not to exceed the reasonable and customary charge for those services. I understand that I am financially responsible for any charges not covered by this authorization. |  |             |                       |  |  |  |
| X   |                                    |                    |               |                    | XEmployee |  |  |             |                       |  |  |  |

## **PROCEDURE FOR FILING A CLAIM**

- 1. Complete and sign the "Employee Statement" section of the form (Part #1).
  - Questions regarding other coverage you or your dependents are eligible for must be answered.
  - Patient, or parent if minor, <u>must</u> always sign the "Authorization to Release Information".
     A claim cannot be processed without this authorization and verification.
  - If payment is to be made to the provider of services, you should sign that section.
- 2. When not accompanied by an itemized bill have your doctor or dentist complete PART 2 for each dental or vision claim
- 3. Attach all itemized bills relating to the claim to PART 1 of the Claim Form.
  - Make sure all bills identify the patient.
  - All bills should show the date of treatment, type of service, and amount of charges.
- 4. If you have other coverage (including Medicare), make sure you attach all Payment Statements, Explanations of Benefits or declination letters.

| PART 2   |  |                                      |  | TO BE CO                     | MPL     | ETE    | D BY         | ' D    | ENT | IST  |                |                       |       |               |
|--|--|--------------------------------------|--|------------------------------|---------|--------|--------------|--------|-----|--|----------------|-----------------------|-------|---------------|
| PATIENT'S NAME   |  |                                      | BIRTH DATE OF PA   |                              |         |        |              | PATIEN | NT  | RELATION   | SHIP TO I      | ИЕМВЕІ                | ₹     |               |
|  |  |                                      |  |                              |         |        |              |        |     |  | SELF 🗌         | SPOUS                 | E□    | CHILD         |
| FIRST VISIT DATE<br>CURRENT SERIES   | OFFICE (   | TREATMENT OTHER                      |  | RADIOGRAPHS OR M<br>ENCLOSED |         | ODELS  | HOW<br>MANY? |        | [   | F PROSTHESIS, IS THIS AN INITIAL PLA<br>☐ YES ☐ NO<br>F NO, PROVIDE THE REASON FOR REI |                |                       |       |               |
|  | DATE OF PRIOR PLACEMENT:                                   |                                      |  |                              |         |        |              |        |     |  |                |                       |       |               |
| IS TREATMENT FOR   | IF "YES" AND SERVICES ALREADY COMMENCED, GIVE DATE APPLIAN |                                      |  |                              |         |        |              |        |     | IANCES F   | PLACED         | :                     |       |               |
| ☐ YES ☐ NO   |  | ENTER MONTHS OF TREATMENT REMAINING: |  |                              |         |        |              |        |     |  |                |                       |       |               |
| IS TREATMENT THE RESULT OF ILLNESS OR ACCIDENTAL INJURY? IF YES TO EITHER, ENTER A BRIEF EXPLANATION INCLUDING DATES   |  |                                      |  |                              |         |        |              |        |     |  | JDING DATES    |                       |       |               |
| ☐ YES ☐ NO WORK RELATED? ☐ YES ☐ NO  |  |                                      |  |                              |         |        |              |        |     |  |                |                       |       |               |
| CHECK ONE  | □ D  | ENTIST'S F                           | PRE-TR   | EATMENT EV                   | ALUA    | ATION  |              |        | □ D | ENTI   | ST'S STAT      | EMENT                 | OF AC | TUAL SERVICES |
|  |  |                                      |  |                              |         |        |              |        |     |  | ADMINISTRATIVE |                       |       |               |
|  | TOOTH #  | SURFACE                              | DESCRIPTION OF SERVICE (INCLUDING X-RAYS, PROPHYLAXIS, MATERIALS USED, ETC.)  DATE S PERFO |                              |         |        |              |        |     |  |                |                       | USE   |               |
| FACIAL   |  |                                      |  |                              |         |        |              |        |     |  |                |                       |       |               |
|  |  |                                      |  |                              |         |        |              |        |     |  |                |                       |       |               |
|  |  |                                      |  |                              |         |        |              |        |     |  |                |                       |       |               |
| LINGUAL PRINCE   |  |                                      |  |                              |         |        |              |        |     |  |                |                       |       |               |
| NARRY LINGUAL LINGUAL  |  |                                      |  |                              |         |        |              |        |     |  |                |                       |       |               |
| 32 (A) 7 K(A) 17 (A) 18 (B) 19 |  |                                      |  |                              |         |        |              |        |     |  |                |                       |       |               |
|  |  |                                      |  |                              |         |        |              |        |     |  |                |                       |       |               |
| FACIAL   |  |                                      |  |                              |         |        |              |        |     |  |                |                       |       |               |
|  |  |                                      |  |                              |         |        |              |        |     |  |                |                       |       |               |
|  |  |                                      | ТОТ  |                              |         |        |              |        |     | AL C   | HARGE          |                       |       |               |
| REMARKS FOR UNI  | JSUAL SEF  | RVICES                               |  |                              |         |        |              |        |     |  |                |                       |       |               |
|  |  |                                      |  |                              |         |        |              |        |     |  |                |                       |       |               |
| DENTIST'S NAME   | ITIST'S NAME DEGREE  |                                      |  |                              |         |        |              |        |     | T.   | AX I.D. # or   | ACCEPT<br>ASSIGNMENT? |       |               |
| ADDDEEC  |  |                                      |  |                              |         |        |              |        |     |  |                |                       |       | ☐ YES ☐ NO    |
| ADDRESS  |  |                                      |  |                              |         |        |              |        |     | P  | PHONE NUMBER   |                       |       |               |
| CITY   |  |                                      | ST   | ATE                          |         | ZI     | P COD        | )E     |     |  |                |                       |       |               |
| I HEREBY CERTIFY   | THAT THE   | SERVICES I                           | ISTED /  | ABOVE   W                    | /ILL BI | E PERF | ORME         | D      |     | AVE B  | EEN PERFO      | RMED                  | PATI  | ENT ACCOUNT # |
| DENTIST'S<br>SIGNATURE X   |  |                                      |  |                              |         |        |              |        |     |  |                |                       |       |               |